



City of Diamond Bar Recreation Services  
 1600 Grand Avenue, Diamond Bar, CA 91765  
 Mailing Address: 21810 Copley Drive, Diamond Bar, CA 91765  
 909.839.7078 909.839.7070 Fax: 909.612.4580

# CLASS PROPOSAL

FALL 2020: AUGUST 31 - DECEMBER 18

Proposals must be completely filled out in order to be considered for the Fall 2020 season. Proposals are due by **Wednesday, April 29 at 4 p.m.** to the Diamond Bar Center or via email to MWeeks@DiamondBarCA.gov. If it is a new class, proposals need to include a weekly syllabus. **Late proposals will NOT be accepted.**

**Class Title:** \_\_\_\_\_ **Number of Weeks:** \_\_\_\_\_

**Class Description:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Desired Class Location:** \_\_\_\_\_

**\*Dates classes not held because of holiday or vacation:** *Holidays/Facility Closures –Sept. 7, November 11, 26 & 27*  
 Please list any additional personal dates \_\_\_\_\_

**Class Fee:** \$\_\_\_\_\_ + **\$10 Administrative fee** = \$\_\_\_\_\_ (The City will add a \$10 administrative fee. An additional \$5 non-resident fee will be added in for non residents. You will be compensated for 60% of the original class fee. i.e. If you charge \$10 for a class, the City adds \$10 making the total class fee \$20 or \$25 for non-residents. You will be paid 60% of the \$10, or \$6.)

**Material Fee** (detailed description on reverse side): \$\_\_\_\_\_

**Class Minimum:** \_\_\_\_\_ **Class Maximum:** \_\_\_\_\_ (All classes held at the Diamond Bar Center require a 3 person minimum)

**Room Set up/Equipment Required:** \_\_\_\_\_

**Students Should Supply:** \_\_\_\_\_

Session	Desired Start Date	Desired End Date*	Day of Week	Start and End Time	Age Group
1					
2					
3					
4					

**Instructor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

Which phone number/email may we release to the public? \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Assistant Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Please note: All sub-contractors and volunteers working must be fingerprinted

**CONTINUE ON REVERSE SIDE**

Material Fee: \$ \_\_\_\_\_

If your class has a material fee, please provide an itemized list below.

Item with brief description	Cost per unit

<b>FEES:</b>	
Class fee per person:	\$ _____
*Administrative Fee:	\$ +10.00
Total:	\$ _____

**If you would like to offer additional classes, please attach and submit additional Proposals to this form.**

**PROPOSAL DISCLAIMER**

- ◆ **Completing this form is NOT a confirmation that your class has been approved.**  
*Submittal of a proposal is not a guarantee your class will be accepted. Classes chosen to run are determined based on a variety of factors including: instructor credentials, community need, facility availability, and cost.*
- ◆ Please note that classes will not be held on any City observed holidays without staff approval.
- ◆ No additional classes other than what is advertised in the brochure will be permitted.
- ◆ Classes that are cancelled due to low or no enrollment for two consecutive quarters will no longer be offered.
- ◆ **All instructors, assistants and substitutes are required to be fingerprinted.**
- ◆ The City handles all registration for classes. Instructors are not permitted to collect fees with the exception of supply fees. 100% of supply fee goes to the instructor.
- ◆ The City will pay the instructor **60%** of the total enrollment fees collected, minus the \$10.00 City administrative fee.
- ◆ Instructors will be required to attend one orientation meeting per year in order to teach with the City.
- ◆ Independent Contract Instructors will not discriminate against any employee, volunteer, participant or student due to race, religion, creed, color, national origin, gender, sexual orientation, physical or mental handicap, marital status, veteran status or age.

**I have read and understand the above policies and understand that completing this form is not a confirmation that my class(es) has been approved. I further understand that I must sign an Agreement for Recreation Services Instruction prior to teaching.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_